



## Assistant Prosecution Officer Examination-2025

Date Of Commencement Of On-line Application : 16.09.2025

Last Date for Payment of Examination Fee in the Bank & Submission of On-line Application: 16.10.2025

Last Date for Correction/Modification in submitted On-line Application & Fee Reconciliation: 24.10.2025

### IMPORTANT

- (1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. number before applying online.  
(b) Those candidates who have not obtained O.T.R. number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of online application.  
(c) Only after obtaining O.T.R. number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/error correction etc.) in soft/hard copy for future references.

(3) It is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents and Online Application should not be sent to the commission.

(4) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

### SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.

(b) Candidates are directed to visit the website of the commission continuously for updates. All future information/instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

### 1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is on the website of the commission <https://uppsc.up.nic.in>. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore, candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts:-

(i) User Instructions

(ii) View Advertisement

(iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' will be completed in four stages :-

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

(i) Ticks on 'Yes' and clicks on 'Go' button, then 'Enter your O.T.R. Number' will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (<https://otr.pariksha.nic.in>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification.

**Third Stage:-** After the completion of the procedure of Second Stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home Page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and after login click on 'Pending Payment' to pay the fee, compulsorily for online application.

**Note:** It is mandatory to make payment of examination fee in the bank of 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.

**Fourth Stage:-** After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen, the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/ claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on

'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date for correction/modification and time fixed for it.

### Special Instructions

(1) The category, sub-category, domicile, gender, date of birth, E.W.S., creamy layer, name and address as claimed by the candidates till the last date/modification date of online application only will be considered valid. No representation for any change will be entertained after the last date. On fetching wrong information, the candidature will be treated as cancelled.

(2) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his/her candidature shall be rejected and proceeding to debar him/her from this examination and all future examinations and selections and also other punitive actions shall be initiated.

(3) As per decision of the UPPSC, a candidate will be liable to be debarred from this selection and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(4) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change, otherwise change will not be allowed. In this regard any on-line/off-line representation will not be accepted for error correction/amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(5) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the examination will not be entertained. The decision of the Commission regarding candidature/selection of the candidates shall be final.

(6) The application/candidature will be rejected/cancelled, if the application form is not submitted on prescribed format, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, does not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format and no correspondence/representation in this regard shall be entertained.

(7) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not entertainable even at preliminary stage, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(8) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the selection in question and in all other future examinations and selections.

(9) In case the candidates present at the time of document verification do not present the required documents, it will be mandatory for them to submit the same within the period prescribed for this purpose as per the decision of the Hon'ble commission. In case the candidate does not present the required documents within the said period, the candidature of the candidate will be cancelled. If any candidate does not appear for document verification on the date prescribed for verification of original documents, assuming that he/she is not interested for the post in question, his candidature will be cancelled.

**2. Application Fee:** After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third Stage. The prescribed fee of preliminary examination for different categories is as under:-

|                                                                     |                                                                          |
|---------------------------------------------------------------------|--------------------------------------------------------------------------|
| (i) Unreserved/Economically Weaker Sections/ Other Backward Classes | - Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/- |
| (ii) Scheduled Castes/ Scheduled Tribes                             | - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-   |
| (iii) Persons with disabilities (PWDs)                              | - Exam fee Rs. NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-  |
| (iv) Ex-Servicemen                                                  | - Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-   |
| (v) Dependents of the Freedom Fighters/ Women/Skilled Player        | - According to their original category                                   |

3. The U.P. Public Service Commission shall hold a Preliminary Examination at various Centres of the districts of U.P. for selecting suitable candidates for admission to the Assistant Prosecution Officer Main (Written) Examination 2025. The Main (Written) Examination shall be conducted separately by the Commission. The selection will be made on the basis of total marks obtained by the candidates in main (written) examination and interview. The date and centre of examination decided by the Commission will be intimated to the candidates by means of their e-Admission certificate.

**4. No. of Vacancies:-** Presently, the number of vacancies for the post of Assistant Prosecution Officer is 182, the details of which is as follows:-

| Total | UR | SC | ST | OBC | EWS | Ex-Servicemen | P.H.                                     | D.F.F. | Female |
|-------|----|----|----|-----|-----|---------------|------------------------------------------|--------|--------|
| 182   | 27 | 67 | 09 | 61  | 18  | 09            | 07 (04-L.V.),<br>(02-H.H.),<br>(01-O.A.) | 03     | 36     |

**Note-** (i) The number of vacancies may decrease/increase depending upon the circumstances/ requirements.

(ii) प्रश्नगत पद हेतु दिव्यांगजन की केवल ओ०ए०, एल०वी०, तथा एच०एच० उपश्रेणियां ही चिन्हांकित हैं।

**Nature of Post:** Group - "B", Gazatted.

**Pay Scale:** 47,600 - 1,51,100/-, Grade Pay 4800/-, level - 8.

**5. Reservation:** The reservation for Scheduled Castes of U.P./Scheduled Tribes of U.P./ Other Backward Class candidates of U.P./Economically Weaker Section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Similarly, reservation for horizontal categories as Dependents of Freedom Fighters of UP, Female candidates, Ex-Servicemen of U.P. and P.H. of U.P. shall be admissible on



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| <p>settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.</p> <p><b>Note: (1)</b> उ0प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के संबंध में जारी कार्यालय ज्ञाप सं0-5 / 2022 / 18 / 1 / 2008 / 47 / का-2 / 2022, दिनांक-18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान नियमानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांग से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।</p> <p>(2) शासनादेश संख्या-39 रिट / का-2 / 2019, दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या- 18 / 1 / 99 / का-2 / 2006, दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, "यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमत्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमत्य है", को रिट याचिका संख्या-11039 / 2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा. उच्च न्यायालय, इलाहाबाद द्वारा दिनांक- 16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक-09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475 / 2019 में मा0 उच्च न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।</p> <p>(3) ई. डब्ल्यू एस. श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणी का प्रमाण-पत्र कार्मिक अनुभाग के कार्यालय-ज्ञाप सं0-1 / 2019 / 4 / 1 / 2002 / का-2 / 19 टी सी- I, दिनांक 18.02.2019 के अनुरूप समस्त स्रोतों से प्राप्त आय आरक्षण हेतु आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।</p> <p>(4) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighters, P.H., Skilled players of classified games and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.</p> <p>(5) Candidates of any reserved category of UP., if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.</p> <p>(6) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate Issued by competent authority on the proforma available in <b>Appendix-1</b> of this detailed advertisement and shall submit the same to the Commission when asked for.</p> <p>(7) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them.</p> <p>(8) In case of women candidate, the caste certificate issued from father side only will be treated valid.</p> <p>(9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms in support of the claims made by them in their application forms regarding eligibility and category/sub category when asked for, falling which their claim shall not be entertained.</p> <p><b>6. Conditions of Eligibility: In case of Emergency Commissioned/Short Service Commissioned Officers (For age relaxation only):-</b> In accordance with the provisions of the G.O. No. 22/10/1976-Karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions:</p> <p>(A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them.</p> <p>(B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if:-</p> <p>(a) he gets permanent Commission in the Army,</p> <p>(b) he has been released from the Army on tendering resignation.</p> <p>(c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.</p> <p><b>7. MARITAL STATUS :</b> Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife, shall not be eligible unless the Hon'ble Governor has granted exemption from this condition.</p> <p><b>8. EDUCATIONAL QUALIFICATION :-</b> The candidates must possess Law Degree from any recongnized University up to the last date for receipt of application.</p> <p><b>Preferential Qualifications:-</b> Other things being equal such candidate shall be given preference who (1) Has served for a minimum period of two years in Territorial Army (2) Has obtained "B" certificate of N.C.C.</p> | <p>Rs. 25/- as on-line processing fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P., women candidates and skilled players of U.P. shall have to deposit their fees according to their original category. (ii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination. (iii) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards. (iv) Only such candidates will be called for interview who are declared successful on the basis of the main (written) examination. (v) Candidates will have to fill up the prescribed application form before the Interview (viva-voce test). (vi) All original certificates shall be verified at the time of Interview. Candidates will also be required to furnish four passport size Photographs. two unattested and two attested by their Head of Department or Head of the Institution where they have received education or by a Gazetted Officer at the time of Interview. (vii) Candidates serving under the Central or State government will have to produce 'No Objection Certificate' from their employer at the time of interview issued by the competent authority. (viii) It is essential for the candidates qualifying for the interview to appear in the interview.</p> <p><b>NOTE: The candidates must enclosed self attested copies of all certificates in support of their claims rendered in the application form for main examination of the Assistant Prosecution Officer Examination. If they do not enclose self attested copies of all certificates in support of their claims by the last date of application submission, their candidature shall be cancelled.</b></p> <p><b>11. IMPORTANT INSTRUCTIONS FOR CANDIDATES:</b></p> <p>(1) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application form, it shall be rejected.</p> <p>(2) The candidates will have to enclose self attested copies of Mark sheets, Certificates &amp; Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the application shall be rejected.</p> <p>(3) The benefit of reservation to the categories of Physically Handicapped persons of society shall be given only on the posts which shall be identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by prescribed Medical Officer/ Specialist and counter signed by the Chief Medical Officer according to U.P. Public Service (Reservation for Physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen) (Amendment) Act, 2021.</p> <p>(4) The Ex-Army personnels must be discharged from army upto the last date prescribed for receipt of applications.</p> <p>(5) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards, Candidates will have to appear at the centre/ venue allotted to them by the Commission. No change in centre/ venue is permissible and no application shall be entertained in this regard.</p> <p>(6) The Commission reserves the right of cancelling the candidature of any candidate found Indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of Unfair Means) Act, 2024 Dated August 6, 2024 will be applicable in aforesaid examination.</p> <p>(7) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R. Number, Application ID, Name of the candidate, date of birth, father's/Husbands name and also the Roll Number, if communicated.</p> <p>(8) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.</p> <p>(9) On the basis of the result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination and three times candidates to the number of vacancies shall be called for the interview.</p> <p>(10) The candidates who are appearing in the Examination of essential qualification prescribed for the post need not apply, because they are not eligible.</p> <p>(11) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.</p> <p>(12) <b>At the time of examination, candidates must fill all the Information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any Information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.</b></p> <p>(13) <b>As per the decision of Hon'ble Commission, the Answer Sheet used in objective examinations, will be in three copies: First copy Original copy-Pink, Second copy Preserved copy-Green and Third copy Candidate's copy-Blue. After completion of the examination, the Invigilator will submit the Original copy and Preserved copy of OMR Answer Sheet; and the candidate will take the Third copy (Candidate's copy-Blue) with him/her.</b></p> <p>(14) In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) if a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.</p> <p>(15) The minimum efficiency standard for S.C. and S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.</p> |
| <p><b>Note: The candidates must possess all the requisite qualification upto the last date for submitting the applications.</b></p> <p><b>Relevant Service Rules of the post</b></p> <ul style="list-style-type: none"> <li>The Uttar Pradesh prosecuting officers service Rules, 1991.</li> <li>The Uttar Pradesh prosecuting officers (First Amendment) Rules, 1994.</li> <li>The Uttar Pradesh prosecuting officers (Second Amendment) Rules, 2009.</li> </ul> <p><b>9. AGE LIMIT :</b> (i) Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 1, 2025 i.e. they must have not been born earlier than 2nd July, 1985 and not later than July 1, 2004. For PH candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1970.</p> <p>(ii) <b>Relaxation in Upper Age Limit:</b> (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled Castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e. they must have not been born before 2nd July, 1980. (b) Upper age limit shall be greater by fifteen years for physically handicapped persons of U.P. (c) Upper age limit shall also be greater by three years + period of service rendered in Army for the Emergency Commissioned Officers/Short service Commissioned Officers/Ex-Army Perssonels of U.P.</p> <p><b>10. SOME INFORMATION ABOUT ASSISTANT PROSECUTION OFFICER MAIN (WRITTEN) EXAMINATION AND INTERVIEW:-</b> (i) Only such candidates will be admitted to the Main (written) examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as on-line processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| <p>उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।</p> <p>प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती ..... निवासी ग्राम-..... नगर-..... जिला-..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपराफित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।</p> <p>स्थान: ..... हस्ताक्षर .....</p> <p>दिनांक: ..... पूरा नाम .....</p> <p>..... पदनाम .....</p> <p>..... मुहर .....</p> <p>..... जिलाधिकारी (सील)</p>                                                                                                                                                                                                                                                                                            | <p><b>Appendix - 2</b></p> <p><b>The Plan and Syllabus for Asstt. Prosecution Officer (Pre.) Exam-2025</b></p> <p><b>Paper - General Knowledge &amp; Law</b></p> <p><b>Time — 2 hours</b> <b>MM — 150</b></p> <p><b>Part-I (Total No. of Questions — 50 on General Knowledge):-</b></p> <table><thead><tr><th>Topics</th><th>Marks/No. of Questions</th></tr></thead><tbody><tr><td>(1) General Science</td><td>08</td></tr><tr><td>(2) Current Events of National and International Importance</td><td>10</td></tr><tr><td>(2) History of India</td><td>08</td></tr><tr><td>(4) Indian National Movement</td><td>08</td></tr><tr><td>(5) Indian Polity &amp; Economy</td><td>08</td></tr><tr><td>(6) World Geography and Population</td><td>08</td></tr></tbody></table> <p>Candidates are expected to have general awareness about the above topics.</p> <p><b>Part-II (Total No. of Questions— 100 on Law):-</b></p> <p>It will cover the following Acts and Law indicated as under:-</p> <table><thead><tr><th>Topics</th><th>Marks/No. of Questions</th></tr></thead><tbody><tr><td>1 - The Bharatiya Nyaya Sanhita, 2023</td><td>30</td></tr><tr><td>2 - The Bharatiya Sakshya Adhiniyam, 2023</td><td>20</td></tr><tr><td>3 - The Bharatiya Nagarik Suraksha Sanhita, 2023</td><td>25</td></tr><tr><td>4 - U.P.Police Act And Regulations</td><td>15</td></tr><tr><td>5- Indian Constitution</td><td>10</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Topics | Marks/No. of Questions | (1) General Science | 08  | (2) Current Events of National and International Importance | 10 | (2) History of India | 08 | (4) Indian National Movement                      | 08 | (5) Indian Polity & Economy | 08 | (6) World Geography and Population | 08  | Topics                | Marks/No. of Questions | 1 - The Bharatiya Nyaya Sanhita, 2023 | 30  | 2 - The Bharatiya Sakshya Adhiniyam, 2023 | 20 | 3 - The Bharatiya Nagarik Suraksha Sanhita, 2023 | 25 | 4 - U.P.Police Act And Regulations | 15 | 5- Indian Constitution | 10 |
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| (2) Current Events of National and International Importance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
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| (4) Indian National Movement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| (5) Indian Polity & Economy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| (6) World Geography and Population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
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| 1 - The Bharatiya Nyaya Sanhita, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 2 - The Bharatiya Sakshya Adhiniyam, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 3 - The Bharatiya Nagarik Suraksha Sanhita, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 4 - U.P.Police Act And Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 5- Indian Constitution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| <p>कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं</p> <p>शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985</p> <p>प्रमाण-पत्र के फार्म – 1 से 4</p> <p>प्रारूप –1</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तरराष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/ पत्नी/ आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।</p> <p>उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।</p> <p>यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p> <p><b>नोट:</b> यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p> | <p><b>APPENDIX-3</b></p> <p><b>The Plan and Syllabus for Asstt. Prosecution Officer (Main) Exam-2025</b></p> <p><b>(A) Written Examination:-</b> There will be 06 papers in the main examination, out of which the duration of the General English and General Knowledge papers will be one and a half hours each, while the duration of all the other papers has been fixed at three hours each, the details of which are as follows:-</p> <table><thead><tr><th>Paper</th><th>Marks</th></tr></thead><tbody><tr><td>1. General Hindi</td><td>100</td></tr><tr><td>(Question Paper shall be of High School Standard)</td><td></td></tr><tr><td>2. General English</td><td>50</td></tr><tr><td>(Question Paper shall be of High School Standard)</td><td></td></tr><tr><td>3. General Knowledge</td><td>50</td></tr><tr><td>4. Criminal Law &amp; Procedure</td><td>100</td></tr><tr><td>5. Shakshya Adhiniyam</td><td>100</td></tr><tr><td>6. Anya Adhiniyam*</td><td>100</td></tr></tbody></table> <p><b>Total Marks-500</b></p> <p><b>* “अन्य अधिनियम” के प्रश्नपत्र में निम्नलिखित अधिनियमों से सम्बन्धित प्रश्न पूछे जायेंगे:-</b></p> <p>(i) आयुध अधिनियम, 1959</p> <p>(ii) लैंगिक अपराधों से बच्चों का संरक्षण (पॉक्सो) अधिनियम, 2012</p> <p>(iii) दहेज प्रतिषेध अधिनियम, 1961</p> <p>(iv) अनुसूचित जाति और अनुसूचित जनजाति (अत्याचार निवारण) अधिनियम, 1989</p> <p>(v) भ्रष्टाचार निवारण अधिनियम, 1988</p> <p>(vi) सूचना एवं प्रौद्योगिक अधिनियम, 2000</p> <p>(vii) विस्फोटक अधिनियम, 1884</p> <p>(viii) लोक सम्पत्ति नुकसान निवारण अधिनियम, 1984</p> <p>(ix) आवश्यक वस्तु अधिनियम, 1955</p> <p>(x) उ0प्र0 गुण्डा नियन्त्रण अधिनियम, 1970</p> <p>(xi) उ0प्र0 गिरोहबन्द और समाज विरोधी क्रियाकलाप (निवारण) अधिनियम, 1986</p> <p>(xii) उ0प्र0 गोवध निवारण अधिनियम, 1955</p> <p>(xiii) उ0प्र0 विधि विरुद्ध धर्म संपरिवर्तन प्रतिषेध अधिनियम, 2021</p> <p>(xiv) विधि विरुद्ध क्रियाकलाप (निवारण) अधिनियम, 1967</p> <p>(xv) उ0प्र0 सार्वजनिक परीक्षा (अनुचित साधनों का निवारण) अधिनियम, 2024</p> <p>(xvi) विदेशियों विषयक अधिनियम, 1946.</p> | Paper  | Marks                  | 1. General Hindi    | 100 | (Question Paper shall be of High School Standard)           |    | 2. General English   | 50 | (Question Paper shall be of High School Standard) |    | 3. General Knowledge        | 50 | 4. Criminal Law & Procedure        | 100 | 5. Shakshya Adhiniyam | 100                    | 6. Anya Adhiniyam*                    | 100 |                                           |    |                                                  |    |                                    |    |                        |    |
| Paper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 1. General Hindi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| (Question Paper shall be of High School Standard)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 2. General English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| (Question Paper shall be of High School Standard)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 3. General Knowledge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 4. Criminal Law & Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 5. Shakshya Adhiniyam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| 6. Anya Adhiniyam*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| <p>प्रारूप – 2</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/ पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक..... तक..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम) ..... आयोजित राष्ट्रीय ..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।</p> <p>उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।</p> <p>यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p> <p><b>नोट:</b> यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p>                                                                                                                                                                                                | <p><b>Note:- The General Knowledge syllabus is identical for both the preliminary and the main examinations.</b></p> <p><b>(B) Personality Test</b> <b>50 Marks</b></p> <p>Suitability of the candidates shall be determined keeping in mind his efficiency, character, personality and physical fitness.</p> <p><b>Note:-</b> Merit list shall be prepared by adding the marks obtained by the candidate in written examination and interview.</p> <p><b>SECRETARY</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| <p>प्रारूप – 3</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</p> <p>विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/ पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद .....विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p> <p><b>नोट:</b> यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।</p>                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |
| <p>प्रारूप – 4</p> <p>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)</p> <p>डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</p> <p>प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक .....(स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।</p> <p>यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... नाम .....</p> <p>..... पद .....</p> <p>..... संस्था का नाम .....</p> <p>..... मुहर .....</p> <p><b>नोट :</b> यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।</p>                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                        |                     |     |                                                             |    |                      |    |                                                   |    |                             |    |                                    |     |                       |                        |                                       |     |                                           |    |                                                  |    |                                    |    |                        |    |